

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 30 M

Results as of: 09/30/2018

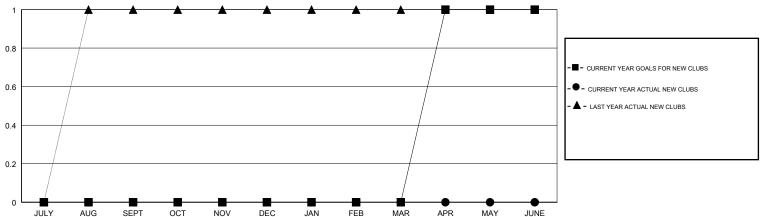


## **LOCATION MISSISSIPPI**

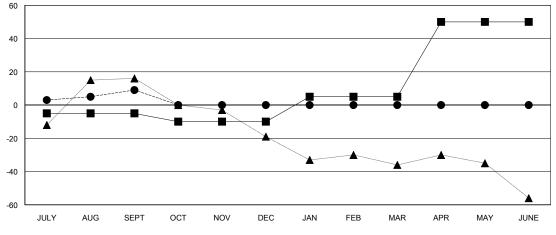
**GMT CA** 

| Clubs                 |               |           |               | Members               |                           |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|---------------------------|-------------------------|--|
| RESULTS FOR 2018-2019 |               |           |               | RESULTS FOR 2018-2019 |                           |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 0             | JULY/AUG/SEPT         | -5                        | 23                      | 14   |
| OCT/NOV/DEC           | 0             | 0         | 0             | OCT/NOV/DEC           | -5                        | 0                       | 0  |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 15                        | 0                       | 0  |
| APR/MAY/JUNE          | 1             | 0         | 0             | APR/MAY/JUNE          | 45                        | 0                       | 0  |









| ■- | MEMBER GROWTH NET GOAL |
|----|------------------------|
|    |                        |

LAST YEAR MEMBERSHIP ACTUAL

| DROPPED CLUBS: 0 |    |
|------------------|----|
| DROPPED MEMBERS  |    |
| DECEASED         | 1  |
| CLUB CANCELLED   | 0  |
| OTHER            | 13 |
| TOTAL            | 14 |

| 16 CLUBS OF 53 ADDED 1 OR MORE |   |
|--------------------------------|---|
| NEW MEMBERS                    | i |
|                                | i |
|                                | i |
|                                |   |
|                                | ı |

| GENDER DISTRIBUTION                    |              |  |  |  |  |
|--|--------------|--|--|--|--|
| MALE                                   | 816 (75.42%) |  |  |  |  |
| FEMALE                                 | 266 (24.58%) |  |  |  |  |
| Women Percentage Fiscal Year Goal: 25% |              |  |  |  |  |
| TOTAL FAMILY UNIT                      | 175          |  |  |  |  |
| FAMILY MEMBERS P                       | 89           |  |  |  |  |

CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA

FAMILY MEMBERS PAYING HALF DUES